# MINUTES UPPER COASTAL PLAIN COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS MEETING JANUARY 21, 2020

# **BOARD MEMBERS PRESENT**

Doug Hughes, Chairman At-Large Board Member Northampton County Greg Browning, Vice-Chairman Alternate Board Member City of Roanoke Rapids Bobbie D. Jones, Sec./Treasurer Town of Princeville Mayor Town of Castalia James E. Alston Mayor Town of Woodland Randy Beale Mayor Commissioner Fred Belfield, Jr. Nash County Michael Bell Councilman City of Wilson Town of Garysburg Roy Bell Mayor Town of Dortches3 Phil Boone (Alt.) **Planning Board Chair Town of Scotland Neck Eddie Braxton** Mayor **Eddie Coats** At-Large Board Member **Nash County** Town of Bailey Dwan Finch (Alt.) Commissioner Charles Jackson Manager **Northampton County** Town of Seaboard Geraldine Langford Mayor Town of Severn Marshall Lassiter Manager Town of Middlesex Luther H. Lewis. Jr. Mayor Brenda Lucas Commissioner **Town of Spring Hope** Martha Lucas Council Member Town of Momeyer Sherry L. Lucas Commissioner Wilson County Joshua Pair At-Large Board Member **Northampton County Town of Stantonsburg Coley Rhodes** Mayor **Elaine Saunders** Commissioner **Town of Saratoga** Stacie Shatzer **Assistant Manager Nash County** Town of Red Oak **Tracy Shearin** Town Administrator/Clerk Town of Elm City **Grady Smith** Mayor Denise Stinagle Manager Wilson County **Board Chairman Northampton County Charles Tyner** Ralph Webb Commissioner **Edgecombe County** Tim Wiggs Wilson County At-Large Board Member Othar Woodard Town of Tarboro Mayor Pro-Tem

<sup>\*</sup>If your name is missing, you may not have signed in. Please let us know so we can make that correction

# **MEMBERS PRESENT BY PROXY**

**Halifax County** Tony Brown Manager Alice P. Delbridge Town of Gaston Mayor Wilbert Harrison Town of Speed Mayor Julia Meacham Town of Weldon Mavor Jason S. Morris Mayor Town of Jackson Florence W. Pender **Town of Pinetops** Mayor Pro-Tem **Esterine Gary Pitt** Mayor Town of Whitakers Barbara S. Simmons At-Large Board Member **Halifax County** Mack Smith Town of Black Creek Mayor Mary Wells At-Large Board Member Nash County Town of Halifax John L. White Mayor

# **GUESTS**

Charles Baisey Manager Town of Scotland Neck William Scott Briley Council Member Town of Red Oak Kelvin Edwards Commissioner Northampton County Jae Kim Manager Town of Spring Hope Barbara Beale Special Guest

#### **MEMBERS NOT PRESENT**

Wayne Anderson Town of Enfield Mayor Miranda Bovkin **Town of Sims** Mayor Brenda Brown Town of Nashville Mayor Kirby Brown (Alt. attended) Mayor Town of Dortches Samuel R. Davis **At-Large Board Member Edgecombe County Eric Evans Edgecombe County** Manager Carl Ferebee (Alt. attended) Council Member City of Roanoke Rapids Stevie Flythe Commissioner Town of Lasker **Norlan Graves** At-Large Board member **Halifax County Reginald Harris** Wilson County At-Large Board Member Jeff Johnson Mayor Town of Lucama Mike Keel Town of Macclesfield Mayor Council Member Andre Knight City of Rocky Mount **Town of Conetoe** Jesse Petteway Commissioner Thomas Richards (Alt. attended) Mayor Town of Bailey

Mayor Owen Scott Town of Littleton Marcelle O. Smith Commissioner Halifax County Tracy Sullivan Interim Administrator Town of Sharpsburg **Robert Sykes** Commissioner Town of Hobgood **Reginald White** Town of Rich Square Mayor Stewart Woodard (Alt. attended) Commissioner Town of Conway (Vacant) At-Large Board member **Edgecombe County** 

## **STAFF**

Robert Hiett Executive Director

Michael Williams Workforce Development Program Director
Mary Marlin Area Agency on Aging Program Director

Ron Townley Planning & Development Services Program Director

Mark Hill Finance Director

Kelly Skinner Executive Assistant/Clerk to the Board

Ben Farmer PDS Planner

# CALL TO ORDER

Chairman Hughes called the meeting of the Upper Coastal Plain Council of Governments Board of Directors to order at the Nash Community College Brown Auditorium at 7:10 PM. He welcomed all in attendance. All new Directors attending their first meeting were asked to stand and introduce themselves. These included Mr. Joshua Pair, At-Large member for Northampton County, Mr. Michael Bell, Councilman for the City of Wilson, and Ms. Coley Rhodes, Mayor of the Town of Stantonsburg. Chairman Hughes also recognized and welcomed all guests in attendance.

# **APPROVAL OF MINUTES**

Chairman Hughes asked if everyone had an opportunity to review the minutes from the October 15, 2019 minutes and asked if there were any corrections or additions. There being none, there was a Motion by Mr. Ralph Webb to approve the minutes as written. Mr. Roy Bell seconded, and the motion carried unanimously.

#### ITEMS FOR ACTION

# Item A: Request for approval of Financial Reports

Chairman Hughes stated that the Executive Committee has recommended acceptance of these reports.

Mark Hill referred to the summary sheet on page 9 and the financial reports on pages 10-12 of the Board packet. He reported that things are going as expected and we are on track and having a good year.

Chairman Hughes asked if there were any questions regarding the reports. There being none, a Motion was made by Mr. Eddie Coats to approve the reports. Mr. Grady Smith seconded and the reports were approved as presented.

# Item B: Request for approval of Bylaws Amendments

Chairman Hughes asked if everyone had a chance to review the Bylaws amendments that were included in the Board packet. He stated that the Executive Committee had recommended approval of the amendments and asked if there were any questions. Chairman Hughes also stated that we did have the 2/3<sup>rds</sup> of the Board members needed for approval. There being no questions or discussion, a Motion to approve was made by Mr. Ralph Webb. Mr. Grady Smith seconded the Motion. The vote carried unanimously and the Bylaws amendments were approved as written.

## Item C: Request for approval of Consent Agenda Policy

Chairman Hughes referred to the Consent Agenda Policy located on Pages 19 and 20 of the Board packet. He asked if everyone had a chance to review the policy and asked if there were any questions. He stated that, if approved, the new policy would take effect at the March meeting. He went on to explain that the Executive Committee would not get a consent agenda, only the full Board. He also explained that items can be removed from the consent agenda at the will of any Board member by requesting that an item be removed. There being no questions or discussion, Chairman Hughes called for a Motion to approve. A Motion was made by Ms. Tracy Shearin and seconded by Mr. Roy Bell. The vote carried unanimously and the consent agenda policy was approved as presented.

## **AUDIT REPORT**

Mr. Stuart Hill of Thompson, Price, Scott, Adams & Co, P.A. presented the Annual Financial Report for the year ended June 30, 2019. Mr. Hill stated that the audit report was clear and that the staff was very cooperative and efficient and expressed his appreciation for that. Mr. Hill summarized the full report and asked for questions from the floor. Their opinion is as follows:

In our opinion, based on our audit, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Upper Coastal Plain Council of Governments as of June 30, 2019, and the respective changes in financial position and the respective budgetary comparison for the General Fund, Aging, Workforce Development, EDARLF, and Planning and Development Services Funds for the year then ended in accordance with accounting principles generally accepted in the United States of America.

After a few questions and a brief discussion, Chairman Hughes called for a Motion to approve the audit report. A Motion was made by Ms. Tracy Shearin and seconded by Mr. Roy Bell. The vote was unanimous and the Motion carried.

# PAY AND CLASSIFICATION STUDY REPORT

Chairman Hughes explained that the discussion pertaining to the Pay and Classification study would be very general in nature and that we would not discuss any individual positions or names, as that would require a closed session. Mr. Hiett reported that our pay scale has been around a while and that the requirements needed to retain a skilled work force have changed. He referred to page 31 in the Board packet which outlines the study recommendations. He also referred to page 42 of the Board packet and explained the changes in the new pay grades. He felt like this would put us in a better position to recruit and retain skilled employees. He referred to the official recommendation on page 30 in the Board packet which would include bringing six employees up to the minimum pay grade for those positions, as well as giving directors a 2.5% increase and all other employees a 5% increase in pay. He also explained that we would be doing away with the current longevity system and moving to a pay for performance system. This would require changes to be made to the personnel policies as well. He expressed that the Executive Committee has recommended approval of the changes. Chairman Hughes asked for questions or comments.

After questions and discussion, Chairman Hughes called for a Motion to approve both the Pay and Classification recommendation (Option II) and the related personnel policy changes. A Motion was made by Mr. Charles Tyner and seconded by Mr. Fred Belfield. The vote was unanimous and the Motion carried.

# **EXECUTIVE DIRECTOR'S REPORT**

Mr. Hiett reported on the annual banquet and said he appreciated the large number of attendees and the RAMP East information that was given. He stated that this year's theme was Workforce Development and he had heard a lot of good reviews from the banquet.

He referred to page 24 of the Board packet which gives a snapshot of the things that we have accomplished for the year. He also referred to page 25 of the packet which addresses the opioid crises. He explained that we are working within the community and building networks in an effort to help our partners and to create a regional umbrella to strengthen our local efforts.

Lastly, He referred to page 26 which highlights the new Advanced Manufacturing facility open in Halifax County. He stated that the Council of Governments has a very good track record in this area and please keep us in mind as we are in a good position to help pull down some funds for improvements in this area.

# **IMPACT REPORT HIGHLIGHTS**

Chairman Hughes asked Ms. Marlin to present the AAA Impact Report information found in the agenda packet.

Ms. Marlin reviewed the information and gave a brief update on the following items:

- 1) Currently working with UNC Asheville for grant funds for the diabetes self-management program. Hope to complete by April.
- 2) Barton Care Giver Conference to be held on March 4, 2020 from 9:00 until 1:00.
- 3) Adaptive Events will be held on April 15 at the Reid Street Center in Wilson.
- 4) Need host agencies and participants in Halifax County for our SCSEP program.
- 5) Please complete the survey that was provided in an effort to plan services for the next four years. She stated she will e-mail a link to complete the survey.

Mr. Townley highlighted the following items for Planning and Development Services (PDS):

- 1) Mr. Townley introduced his newest staff member, Mr. Ben Farmer.
- 2) Still waiting on funds for Broadband taskforce.
- 3) Received Kate B. Reynolds \$205K fund to map region's local healthy food system. Kickoff will be held on February 5.
- 4) Brownfields grant has been applied for waiting on anticipated award notification.
- 5) A water and wastewater utility viability workshop will be held on January 30 from 10:00 12:00 at our office in Wilson.
- 6) A few communities have been selected for the CDBG neighborhood revitalization grant.

Mr. Michael Williams highlighted the following items for Workforce Development:

- 1) NCWorks certifications were all successful. All Career Centers are certified for the next three years.
- 2) February 10 14 will be another monitoring.
- 3) Continuing to work on Finish Line Grant. All area Community Colleges are involved.
- 4) RAMP East is continuing. There have been several graduates to date.
- 5) Working with Northampton County Schools on the Simulation Project.
- 6) Labor Market Information Unemployment rate is down to 4.9%.

## **CHAIRMAN'S COMMENTS**

Chairman Hughes commented on the annual banquet. Very educational and valuable knowledge was gained by all regarding positive work in the region.

He brought attention to the meeting schedule for the remainder of the year.

Mr. Hiett announced that Ms. Maggie Sauer with the North Carolina Office of Rural Telehealth would be our guest speaker at our March meeting.

# **ADJOURNMENT**

There being no further business, Chairman Hughes called for a motion to adjourn. A motion was made by Mr. Roy Bell to adjourn, second made by Mr. Charles Tyner, and the motion carried unanimously.

Doug Hughes, Chairman

Bobbie D. Jones, Secretary/Treasure