# MINUTES UPPER COASTAL PLAIN COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS MEETING MAY 21, 2019

#### **BOARD MEMBERS PRESENT**

Doug Hughes, Chairman At-Large Board Member **Northampton County** Greg Browning, Vice-Chairman Alternate Board Member City of Roanoke Rapids Charles Baisey (Alternate) Administrator Town of Scotland Neck Fred Belfield. Jr. Commissioner Nash County Roy Bell Mayor Town of Garysburg Town of Dortches Phil Boone (Alternate) Planning Board (Alternate) City of Wilson A. P. Coleman Council Member Samuel L. Davis At-Large Board Member **Edgecombe County** Town of Gaston Alice P. Delbridge Mayor Dwan Finch (Alternate) Town of Bailey Commissioner Geraldine Langford Town of Seaboard Mayor Brenda Lucas Commissioner Town of Spring Hope Martha Lucas Council Member Town of Momeyer Sherry L. Lucas Commissioner Wilson County **Esterine Pitt** Mayor Town of Whitakers Town of Princeville Kenneth Sanders (Alternate) Mayor Pro-Tem Barbara S. Simmons At-Large Board Member Halifax County **Grady Smith** Town of Elm City Mayor Miranda Stamper Town of Sims Mayor Leo Taylor Mayor Pro-Tem Town of Tarboro Ralph D. Webb **Edgecombe County** Commissioner Wilson County Tim Wiggs At-Large Board Member

#### **MEMBERS PRESENT BY PROXY**

Kenneth W. Manuel Mayor Town of Woodland Jason S. Morris Mayor Town of Jackson Florence W. Pender Mayor Pro-Tem Town of Pinetops Denise Stinagle Manager Wilson County Mary Wells At-Large Board Member Nash County

<sup>\*</sup>If your name is missing, you may not have signed in. Please let us know so we can make that correction

# **GUESTS**

Doris Delbridge Special Guest Jae Kim Manager

Rhonda Payne Mayor Pro-Tem Town of Sims

Town of Spring Hope

**Northampton County** 

# **MEMBERS NOT PRESENT**

**Robert Murphy** 

**Robert Sykes** 

Town of Enfield Wayne Anderson Mayor Eddie Braxton (Alt. attended) Mayor Town of Scotland Neck Kirby Brown (Alt. Attended) Mayor Town of Dortches **Tony Brown** Manager Halifax County Leon "Dick" Collier Town of Lasker Mayor Lee Duke Commissioner Town of Conway Town of Stantonsburg Bill Edmundson Mayor **Eric Evans** Manager **Edgecombe County** 

City of Roanoke Rapids Carl Ferebee (Alt. attended) Council Member **Norlan Graves** At-Large Board Member Halifax County At-Large Board Member Wilson County **Reginald Harris** Wilbert Harrison Mayor Town of Speed Linda Ingram Mayor Town of Conetoe Bobbie D. Jones (Alt. attended) Mayor Town of Princeville Andre Knight Council Member City of Rocky Mount Town of Severn Marshall Lassiter Manager Town of Castalia Ellene Leonard Mayor Town of Weldon Julia Meacham Mayor **Harold Meacombs** Commissioner Town of Middlesex

Thomas Richards (Alt. attended) Mayor Town of Bailey

Albert L Richardson At Large Board Member Nach County

Interim Manager

Albert J. Richardson At-Large Board Member Nash County **Doris Risper** Mayor Town of Rich Square **Elaine Saunders** Commissioner Town of Saratoga Owen Scott Mayor Town of Littleton Stacie Shatzer **Assistant Manager** Nash County Jed Simpson Town of Lucama Mayor Mack Smith Town of Black Creek Mayor Marcelle O. Smith Halifax County Commissioner Town of Nashville **Donald Street** Mayor Interim Administrator Town of Sharpsburg Tracy Sullivan

Commissioner Town of Hobgood

Barbara H. Tyre Council Member Town of Red Oak
John L. White Mayor Town of Halifax
Robert E. Wilkins, Sr. At-Large Board Member Northampton County

# **STAFF**

Robert Hiett Executive Director

Michael Williams Workforce Development Program Director
Mary Marlin Area Agency on Aging Program Director

Ron Townley Planning & Development Services Program Director

Mark Hill Finance Director

Kelly Skinner Executive Assistant/Clerk to the Board

Jennifer Andrews Administrative Assistant

Stuart Bass PDS Planner

# **CALL TO ORDER**

Chairman Hughes called the meeting of the Upper Coastal Plain Council of Governments Board of Directors to order at the Word Tabernacle Impact Center at 5:34 P.M. and welcomed all in attendance.

# **APPROVAL OF MINUTES**

Chairman Hughes asked for changes or corrections to the minutes from the board meeting on April 16, 2019. There being none, there was a motion made by Mr. Leo Taylor to approve the minutes as written. Mrs. Alice Delbridge seconded the motion and it passed unanimously.

# **ITEMS FOR ACTION**

#### Item #1: APPROVAL OF FINANCIAL REPORTS

Chairman Hughes asked if there were any questions regarding the financial reports on pages 7-8 of the full board packet. There being no questions, Chairman Hughes called for a motion to approve the Financial Reports for the periods ending February 28, 2019 and March 31, 2019. Ms. Alice Delbridge made a motion to approve the financial reports, Mr. Sam Davis seconded, and the motion carried unanimously.

# Item #2: APPROVAL OF AUDIT CONTRACT

Chairman Hughes asked if there were any questions regarding the audit contract. Mr. Hill stated that the audit firm of Thompson, Price, Scott, Adams, & Co. P.A. has done a very professional job and the audit fee has not gone up. He requested that we stay with the firm, especially in light of the change of the Executive Director, for this year and maybe next year.

Chairman Hughes called for a motion to approve the audit contract as presented. Ms. Sherry Lucas made the motion to approve the audit contract, Mr. Roy Bell seconded, and the motion carried unanimously.

# Item #3: ADOPTION OF NEW RECORD RETENTION AND DISPOSITION SCHEDULE: GENERAL RECORDS (ITEM TABLED FOR ANOTHER MEETING)

Chairman Hughes stated that he has asked Mr. Hill to table the adoption of the Records Retention Policy until after the board has time to receive and review a copy of said policy. Mr. Hill stated that he will be emailing a PDF copy of the manual to the board at Chairman Hughes' request; he stated that it was not in the packet because it is 106 pages long. Mr. Hill gave a brief description of the background information regarding the retention schedule.

# **BUDGET PRESENTATION**

Mr. Hill gave a brief summary of the budget and opened the floor for questions. Mr. Hill requested that Chairman Hughes call for a Public Hearing to be scheduled for 6:45 p.m. on Tuesday, June 18, 2019.

Mr. Coleman made a motion to accept the draft budget as presented and set a public hearing for the appropriate language, date, and time (June 18, 2019 at 6:45 p.m.). Mr. Bell seconded the motion and it carried unanimously.

# **CHAIRMAN'S COMMENTS**

Chairman Hughes commented that there would likely be a budget amendment to vote on midyear for the Pay and Classification Study, which will not be complete until around December or January.

Chairman Hughes asked for feedback on the new budget format and received several positive responses on the itemized format.

Chairman Hughes asked for Mr. A. P. Coleman to come to the podium and read a letter of appreciation for Mr. Coleman's 41 years of service to the UCPCOG Board. Mr. Coleman stated that he is retiring from the Wilson City Council effective May 31, 2019 to focus on some health concerns. Chairman Hughes presented Mr. Coleman with a plaque on behalf of the board.

# **EXECUTIVE DIRECTOR'S REPORT**

Mr. Hiett highlighted information from pages 13-44 of the full board packet. He stated that he has had the opportunity to make many scheduled visits throughout the region. In doing so, he has learned a lot about our member governments, about the things that the UCPCOG has done well, and some things that we can implement to better serve our region.

Mr. Hiett commented that the FY 2019-2020 Program of Work will be presented at the June 18, 2019 board meeting. He stated that staff will continue to work on ways to present all relevant information to the board in the most efficient format possible so that we can all be better messengers of the COG's programs and mission.

Mr. Hiett provided information about a handout for on an App called "TestIT" that will assess broadband connection speeds. This information will be used to create a national database to show the need for updated broadband efforts, especially in rural areas.

# STEERING COMMITTEE REPORT

Vice-Chairman Browning stated that a mission statement will be presented for approval. The next item the Steering Committee will be working on is a vision statement.

# PRESENTATION OF IMPACT REPORT

Each program director presented the information provided on the impact report and answered any questions from the floor. There was a brief discussion about the need for more college funding and the need for soft skills.

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There being no further business, the made by Mr. Roy Bell, and the motic	re was a motion made by Mr. Leo Taylor to adjourn, second on carried unanimously.
Doug Hughes, Chairman	Bobbie D. Jones, Secretary/Treasurer